Acquired with the Aid of the Friends

Manuscripts

1964: Letter from John Dury (1596-1660) to the Evangelical Assembly at Frankfurt-am-Main, 6 August 1633. The letter proposes a general assembly of the evangelical churches.


1966: Narrative by Leonardo Frescobaldi of a pilgrimage to the Holy Land in 1384.

1966: Survey of church goods in 33 parishes in the hundreds of Blofield and Walsham, Norfolk, 1549.


1967: Petition to the Ecclesiastical Commissioners by Miles Coverdale and others, 1565. From the Fairhurst Papers.

1967: Correspondence and papers of Christopher Wordsworth (1807-1885), Bishop of Lincoln.


1968: Correspondence and papers of William Howley (1766-1848), Archbishop of Canterbury.

1969: Papers concerning the divorce of Henry VIII and Catherine of Aragon.


1971: Papers of Laurence Chaderton (1536?-1640), puritan divine.


1971: Letter from John Davenant, Bishop of Salisbury, to a minister of his diocese [1640].

1971: Letter from John Dury to Mr. Ball, Preacher of the Gospel, 1639.


1975: Sermon prepared by Richard Fletcher, Dean of Peterborough, for delivery at the execution of Mary, Queen of Scots, 1587.

1975: Collection of papers including a treatise by John Hales asserting the right of Katherine Grey to succeed Elizabeth I, 1563; a summary of statements in defence of puritan prophesyings, c. 1576; letters of Archbishops Whitgift and Abbot; a treatise in defence of hunting by clergymen, related to the killing of a keeper by Archbishop Abbot, c. 1621.

1976: Queries propounded by the clergy of London concerning the ‘et cetera oath’, 1640.
1978: Papers concerning Robert Devereux, 2nd Earl of Essex, including the sermon preached by William Barlow after his execution in 1601.
1978: Licence to Gyles Say, Congregationalist, to teach a congregation at Southampton, following the Declaration of Indulgence, 1672.
1979: Further correspondence and papers of John Newton (1725-1807), evangelical leader.
1981: Papers of George Hickes (1642-1715), Nonjuror, transcribed by Thomas Bedford (d. 1773).
1983: Papers of the Talbot family, Earls of Shrewsbury, 14-17th cent., 15 vols.
1984: Correspondence of Charles Manners-Sutton (1755-1828), Archbishop of Canterbury.
1988: The Fairhurst Papers, comprising papers of the Archbishops of Canterbury removed on the fall of Archbishop Laud; papers of John Selden; and papers of Sir Matthew Hale. 63 vols.
1992: Papers of Bernard Gilpin (1517-1583) and his family.
1992: Papers of William Lloyd (1637-1710), Bishop of Norwich.
1993: John Squire, Vicar of St. Leonard Shoreditch, ‘My answer to the petition …’, 1641.
1994: Letters patent of Elizabeth I for the sale of monastic lands, 1566.
1994: Sermons, lectures and the Preces privatae of Lancelot Andrewes (1555-1626), Bishop of Winchester.
1995: Syon Abbey requiem offices, 16th cent.
1996: Additional Fairhurst Papers, including the letter from the Privy Council ordering the execution of Mary Queen of Scots, 1587, and a letter from the Privy Council to Archbishop Whitgift concerning the censorship of stage plays, 1589.
1996: Drawing of Lambeth Palace by Jan Griffier the elder (c. 1646-1718).
1996: Letters of William Benwell, Jacob Bryant, Thomas Burgess, John Keble, Roundell Palmer, Earl of Selborne, Christopher Wordsworth and others, including 6 letters to Adam Clarke on the polyglot Bible. 1777-1893.
1997: Sermons during war with France [1690-94].
1997: Letters from A.P. Stanley, Dean of Westminster, to the Dean of Bristol, 1870-77.
1998: Calligraphic manuscript by Peter Bales, addressed to Archbishop Whitgift, 1594.
2000: Additional Fairhurst Papers, including papers of Archbishop Whitgift and a letter from Robert Persons to his fellow Jesuit Henry Garnet concerning the ‘poisoned pommel conspiracy’ 1599.
2000: Two letters from William Paley to John Law, Bishop of Killala, 1783, 1794.
2002: Constitutions of the Diocese of Carlisle, 14th cent.
2002: Sermons and papers of George Hooper (1640-1727), Bishop of Bath and Wells.
2003: Vow of Chastity taken before Archbishop Simon Langham [1367].
2003: Miniature of the martyrdom of St. Thomas Becket, from the Tarleton Hours, c. 1430.
2003: Correspondence and papers of Frederick Temple (1821-1902) and William Temple (1881-1944), Archbishops of Canterbury.
2004: Abbotsbury Breviary from c. 1400
2004: Letter from Matthew Parker, 1572
2004: Correspondence of William Sancroft 1681-93
2004: Letters to James Andrew Bruce from E.B. Pusey, R.M. Benson, and others
2004: Papers of Charles Thomas Longley (inc. visitation charges and other printed works, bound with family correspondence)
2004: Letters to Francis Merewether from John Henry Newman and others
2005: Letter from John Newton to Hannah More, 1791
2005: Letter of Archbishop Manners-Sutton, 1811
2005: Letter of Prince Albert, 1922
2005: Francis Lemann, sketches of church architecture, 1842-1860s
2006: Estate and household account rolls of Matthew Parker (c. 1574)
2006: Manuscript sermons attributed to George Abbot, 1593
2006: Book of Common Prayer, 1638, with manuscript additions
2007: Mary Queen of Scots execution warrant, 1587
2007: Francis Clarke, Praxis in curiis ecclesiasticis, c. 1592-5
2007: Episcopal armorial, c.1694
2007: William Lowndes, letter to William Blathwayt, 1700
2007: Walter Harte, letter to George Hickes, 1708
2007: Papers of William Dodsworth and Arthur Drummond, 1831-1912
2007: Correspondence of George Christopher Hodgkinson, 1845-78
2008: Sermons of Robert Pullen, twelfth century
2008: Papers of Edgar Jacob, Bishop of St. Albans
2008: Ecclesiastical patronage book 1718-21 of Thomas Parker, 1st Earl of Macclesfield
2008: Watercolours of Addington Park, c.1853, by John Bird Sumner
2008: Architectural drawings by A. Lowther, 1869
2009: Simon of Sudbury. Indenture, 1378
2009: Carthusian diurnal, c.1477-1525.
2009: Spencer Rodney Drummond, Two private letters (lithographed facsimile), 1831
2009: John Keble: letters to Philip Jacob, 1847-57
2009: Watercolour of the Lollards’ staircase, Lambeth Palace, 1854
2009: Thomas Helmore: journal of a continental tour, 1870
2009: Roundell Palmer, 1st Earl of Selborne: letter to James Bandinel, 1878
2009: Photographs of clergy and churches, c.1860-70
2010: Consecration document for the Church of St. James within Aldgate, Duke’s Place, London, c.1625-30
2010: Andrew Coltée Ducarel, Bound autograph manuscript compilation of notes and transcripts on English monumental epitaphs and some elegiac or funerary verse, c.1760
2010: Four letters from Edgar Jacob (1844-1920), Bishop of St. Albans
2011: Further family letters and papers of Bishop Edgar Jacob (1844-1920)
2012: Beilby Porteous, Occasional memorandums and reflexions, 1781-86
2013: Herbert of Bosham, Thomus (Life of St. Thomas Becket), six leaves from an illuminated manuscript on vellum, c.1185
2013: Minutes of the Ritual Commission, 1867-69
2014: Papers extracted from a process book of the Court of Arches relating to a suit of dilapidations involving the Bishop of Lichfield, 1683
2014: Andrew Ducarel, Autograph notes relating to the ancestors of Matthew Hutton, Archbishop of Canterbury (1693-1758)
2014: Andrew Ducarel, Album containing engravings collected by Ducarel, with a few manuscript letters
2014: Album of 53 photographs taken by the chaplain to Archbishop Cosmo Lang, 1929
2015: The Broughton Missal, early fifteenth century illuminated missal of the use of the diocese of York, in original medieval binding [50th anniversary gift]
2015: [Thomas Thirlby], The Jorney of the Queenes ambassadours unto Roome, 1555. Contemporary manuscript journal.
2015: Letter from Hugh Broughton (1549-1612), biblical scholar, preacher and controversialist. 1594.
2017: ‘A Key to Concord in the long debated point of original sin, and other controverted points. Written by a tue lover of unitie’. The preface is signed ‘An Obedient Daughter, and true Member of the Church of England’, c.1660.
2017: Manuscript catalogues of parish libraries in Bedfont, Hounslow, Feltham, Middlesex, and Chertsey, Surrey, 1731. From the libraries of Sir Thomas Phillipps, Bt., Wilfred Merton and James Stevens Cox.
2017: Thomas Keble junior (1826 – c.1903), autograph manuscript Latin verses, 1837.
2018: Daniel Wilson, Bishop of Calcutta, Mourning biography of his elder sister, Ann Bateman [c.1845].
2018: Manuscript diary, 1866-1873, of Sir Henry Longley, chief Charity Commissioner, ecclesiastical lawyer and son of Archbishop Charles Longley.

Incunabula

1974: Missale Hildensemense (Nuremberg, 1499).
2000: St. Anselm, Cur Deus homo? and Tractatulus de planctu Mariae (Passau, c. 1485); Julianus Pomerius, De vita contemplativa (Speier, 1486).
2006: Thomas Bradwardine, Geometria speculativa (Paris, 1495)

Sixteenth-Century Printed Books


1966: [Walter Travers], A full and plaine declaration of ecclesiasticall discipline out off the word of God [Heidelberg], 1574.

1967: [Heinrich Bullinger], The Christen state of matrymonye wherein housebandes and wyves maye lerne to kepe house together wyth love (London, 1552).

1969: Desiderius Erasmus, Lucubrationes (Strasbourg, 1517), bound with Collectanea adagiorum veterum (Strasbourg, 1518).


1973: John Wyclif, Dialogorum libri quattuor (Basel, 1525). Usually known as the Trialogus.

1973: Martin Luther, Contra Henricum Regem Angliae (Wittenberg, 1522). A presentation copy from Luther to his friend Sebaldus.


1978: Orarium; seu libellus precationum per regiam maiestatem et clerum latine aeditus (London, 1545). The primer in Latin. From the collection of Michael Lort, Lambeth Librarian.

1982: Desiderius Erasmus, *Ad reverendissimum Moguntinensium praesulem ... epistola nonnihil D. Martini Lutheri negocium attingens* [Nuremberg, c. 1519-20].
1983: *Articles to be enquired of within the dioces of Canterbury in the metropoliticall and ordinary visitation ... 1573* (London, 1573). Archbishop Parker’s visitation articles.
1987: Martin Luther, *Tractatulus de hiis qui ad ecclesias confugiunt* (Landshut, 1517). Luther’s first book.
1987: *Articles to be enquired of in the generall visitation of Edmonde Bisshoppe of London* (London, 1554). Bishop Bonner’s articles for the first major visitation of Queen Mary’s reign.
1989: 22 service books of the Use of Sarum (Books of Hours, Primers, Breviaries, Missals, Manuals, etc.) 1498-1557. From the collection of Lord Kenyon.
1990: Desiderius Erasmus, *Christiani matrimonii institutio* (Basel, 1526). Written at the request of Catherine of Aragon and dedicated to her. The first edition.
1990: [Matthew Parker, translator], *A godly and necessarie admonition of the decrees and canons of the Counsel of Trent* (London, 1564).
1997: *Our Saviour Jesus Christ hath not overcharged his chirche with many ceremonies* (?Antwerp, 1543).
1997: [Ulrich Zwingli], *The rekening and declaration of the faith* (?Antwerp, 1543).
1999: Martin Luther, *Assertio omnium articulorum ... per bullam Leonis X novissimadamnata* (Wittenberg, 1520).
2003: [Richard Cosin], *An apologie* (London, 1591).
2005: Joyce, *Ortulus anime, The garden of the soule* (1530)
2005: Missal, use of Sarum (London, 1555)
2005: John Calvin, *Institutio Christianae religionis* (Geneva, 1561)
2005: Martin Luther, *Geystliche Lieder* (Leipzig, 1567)
2006: Liturgical epistles and gospels (London: Thomas Raynald, 1551);
2006: Primer, use of Sarum (London: Robert Caly, 1556)
2008: John Pecham, *Perspectiva Communis* (?1510)
2010: Desiderius Erasmus, ed. and trans., *Testamenti Novi totius aeditio* (Paris, 1523)
2010: [Simon Fish], *Klagbrief oder Supplication der armen dürftigen in Engenlandt* (Nuremberg, 1529)

**Seventeenth-Century Printed Books**

1965: *Missale Ratisbonense* (Ingolstadt, 1611), and nine other missals from the collection of Canon B.J. Wigan.


1972: *Epistolae ecclesiasticae et theologicae* (Amsterdam, 1684).


1976: [The Bible, in Greek], edited by John Biddle (London, 1653).


1977: *Forme of prayer used in the King’s Chappel upon Tuesdays. In these times of trouble and distresse* (Paris, 1649). From the library of John Evelyn.


1979: *Rome for Canterbury; or, a true relation of the birth and life of William Laud* [London], 1641.

1979: *The names of the orthodox divines presented by the knights and burgesses of several counties, cities and burroughs as fit persons to be consulted by the Parliament touching the reformation of Church Government and liturgie* (London, 1642).


1983: *Articles to be inquired of ...* (London, 1625). The visitation articles of Lancelot Andrewes, Bishop of Winchester.


1987: 24 pamphlets by Arminius and other theologians concerning predestination, 1609-10.


1991: [Henry Care], *The history of the damnable Popish Plot* (London, 1680).


1993: Christopher Dow, *Innovations unjustly charged upon the present Church and State* (London, 1637).


1994: *Synodi Dordracenae delineatio*. Print showing the Synod of Dort (1618-19) in session.


1994: *The humble petition ... against Iohn Squire* (London, 1642).
1994: Two ordinances ... for the speedy demolishing of all organs, images, and all manner of superstitious monuments (London, 1644).
1994: Daniel Featley, *The dippers dipt* (London, 1645), and three other works by or relating to Featley.
1994: *True account of the ... Reformation* (1680). Illustrated broadside.
1995: Richard Senhouse, *Four sermons preached at the Court* (London, 1627), and 38 other tracts and pamphlets from the Fairfax collection, mainly relating to Bishops and the Church 1621-41.
1995: *Petition of the inhabitants of Isleworth ... against William Grant, minister of the said parish ...*(London, 1641).
1995: Charles II, Proclamations, speeches etc. on religious affairs (1661-1673).
1995: *The solemn mock procession of the Pope, Cardinalls, Jesuits, fryers etc through the City of London, November ye 17th 1679*. Illustrated broadside.
1996: *The reputation of Dr. Oates* and three other tracts relating to the Popish Plot (1679-81).
1996: *Eau trouble, gain de pescheur* [1689]. Illustrated broadside on the Glorious Revolution.
1997: [Peter du Moulin?], *Tragicum theatrum* (Amsterdam, 1649).
1997: [John Collinges], *Short animadversions upon a sermon ... by the Reverend Dr. Tillotson* (1680).
1998: *A coppie of the bill against the xiii bishops*, and three other works on episcopacy (London, 1641).
1999: Charles II. By the King. A proclamation for observation of the thirtieth day of January (London, 1660).
1999: [Ralph Wallis], *Room for the cobler of Gloucester* (London, 1668).
2000: *A letter formerly sent to Dr. Tillotson* [169-?].
2001: James II. *An account of what His Majesty said at his first coming to Council* (London, 1685).
2006: Charles I, *The king’s ... declaration ... concerning lawfull sports* (London, 1633)
2006: *A directory for the publique worship of God* (1646) with *A supply of prayer for the ships of this kingdom* (London, 1645)
2009: [Pierre Du Moulin], *Défence de la religion reformée*, 1650
2012: *A Forme of Common-Prayer* (York, 1643)
2013: *The Book of Common Prayer* (London, 1645) [France, 1650?]
2013: *Articles agreed upon by the Archbishops and Bishops of both Provinces and the whole clergy* (London, 1684)
2014: [John Tillotson], *A Persuasive to Frequent Communion in the Holy Sacrament of the Lord’s Supper* (London, 1683)
2015: *Articles ministred by his Majesties Commissioners ... against John Gwin* (London, 1641)
2016: Lambeth Faire: wherein you have all the Bishops Trinkets set to sale (London, 1641).
2017: Elnathan Parr, Abba Father (London, 1619), the only known copy of the second edition.
2017: Articles of Religion agreed upon by the archbishops and bishops ...(London, 1629)
2018: Nicholas Fuller, The argument of Master Nicholas Fuuller ... wherein it is plainly proved that the Ecclesiastical Commissioners have no power ... to imprison (London, 1607).
2018: Thomas Wilson, A Christian Dictionarie, opening the signification of the chiefe words dispersed generally through Holie Scriptures (London, 1612)
2018: Thomas Becon, The Displaying of the Popish Masse (London, 1637)
2018: Sir Edward Dering, A most worthy Speech of ... Sir Edward Dering ... Concerning the Lyturgy of the Church of England, and for a National Synod (London, 642).
2018: Eniaututos or a Course of Catechising (London, 1664)

Eighteenth-Century Printed Books

1968: Bullarium romanorum pontificum, 1738-54, and numerous other series from the library of the Congregation of the Oblates of St. Charles, Bayswater.
1972: The case of the inhabitants of Greenwich ... and reasons why they ask relief for rebuilding their parish-church, [1711].
1976: Edward Tenison, The true copies of some letters occasion’d by the demand for delapidations in the archiepiscopal See of Canterbury [London, 1716].
1978: The acts of Dr. Bray’s visitation held at Annapolis in Maryland (London, 1700).
1993: *Jura ecclesiastica, or a treatise on the ecclesiastical laws* (London, 1742).
1996: [James Murray], *New sermons to asses* (London, 1773).
1997: Thomas Gent, *The ... history of the ... great east window ... in St. Peter’s Cathedral, York* (York, 1762).
1998: *The ecclesiastical millers or the funeral of private matrimony* [satirical print on Lord Hardwicke’s Marriage Act, 1753].
1999: *A complete tything-table* [c. 1750].
2001: [João Freire], *The most celebrated Popish ecclesiastical romance* (London, 1716).
2002: [Pierre Desmaizeaux], *An ... account of the life ... of ... John Hales* (London, 1719).
2004: The trial of ... the Bishop of Bangor ... (London, 1796)
2007: *An account of several work-houses* (London, 1725)
2008: Thomas Bateman, *The royal ecclesiastical gazette* (Newark, 1791)
2011: *Occasional conformity a Wooden-Leg; or, The Opinion of this present Arch Bishop of Canterbury concerning it* (London, 1705)
2012: *Tartuff’s Banquet* (London, 1736)
2012: *The New Whole Duty of Prayer* (London, 1765)
2012: John Francis, *Four Discourses, Explaining the Liturgy of the Church of England* (Norwich, 1776).
2013: Josiah Woodward, *Fair warnings to a careless world; or, The serious practice of religion recommended by the admonitions of dying men* (London, 1736)
2014: *The Debate on a Motion for the Abolition of the Slave-Trade* (London, 1792). Archbishop Howley’s copies of the debates of 18-19 April 1791 and 2 April, 1792.
2015: *The Devout Communicant’s Companion; or, Contemplations on the Blessings consequent to the Worthy receiving the Holy Sacrament*, 2nd ed. (London, 1723)
2016: *Liturgia, seu Liber precum communium* (London, 1727)
2016: R. Spire, *Sacred Poesie: or, a Divine Companion (in the Church or Closet) for the Feasts, Fasts &c. of the Church* (London, 1758)
2017: *A scheme for ... building a Bridge across the River of Thames* [London, c.1736].
2017: Sarah Trimmer, *An Explanation of the Office for the Public Baptism of Infants* (London, 1792)


2018: *Forms of consecrating Churches and Church yards* [London?, after 1712].


2018: Robert Griffith, *Charity the only Certain Infallible Note of a True Church* (London, 1721)


2018: *An Hymn To be Sung by the Charity-Boys belonging to the Parish of St Mary at Lambeth* (London, 1770).


**Nineteenth , Twentieth and Twenty-first-Century Printed Books**


1967: *Missionary papers for the use of the weekly and monthly contributors to the Church Missionary Society*, 1816-49.

1977: Complete works of Saint Thomas More (New Haven, 1969-).
1978: Liturgical library of Canon Bernard Wigan.
1993: Cholera humbug [1831 or 1832]. An illustrated broadside against the Bishops opposing the Reform Bill.
1997: A brief account of the coronation of ... George IV (London, 1821).
1997: Connop Thirlwall, A letter to the Archbishop of Canterbury with regard to the collegiate church of Brecon, and 16 other pamphlets on Church affairs, especially in Wales, 1822-57.
1997: James Raine, A brief ... account of the episcopal castle ... of Auckland (Durham, 1852).
1997: E. Piper and J.L.W. Page, The church towers of Somerset (Bristol, c. 1895-1900).
1998: William Carus Wilson, Helps to the building of churches (London, 1842), and three other works from the library of John Piper.
1998: William Carrigan, The history and antiquities of the diocese of Ossory (Dublin, 1905) and three other works on Irish dioceses.
1998: Emancipation pudding and three other satirical prints on Catholic Emancipation [1820s].

1999: Rural rides of the Bristol churchgoer (Bristol, 1847).

1999: German hymns and sacred songs, selected by H.M. The Queen, (London, 1862).

1999: W.D. Sweeting, Historical ... notes on the parish churches in and around Peterborough (Peterborough, 1868). Extra-illustrated.

1999: J. Stabb, Some old Devon churches (London, 1908-11), and two other works on church architecture.


2000: Liturgy for the blind (Glasgow, 1839).

2000: H.T. Ellacombe, The church bells of Somerset, 1875 and 9 other works on church bells.

2000: Photographs (Woodburytypes) of Archbishop Tait, bishops and clergymen, 1876-80.

2001: Curious disclosures! the disgrace of the Rev. Dr. Dillon [c. 1839].


2003: Whitechapel Bell Foundry, Broadside, 1819.


2003: P.C. Carter, History of ... St. Mary the Virgin, Aldermanbury, 1913 and History of ... St. Alphage, London Wall, 1925.


2005: Reports of the Cambridge Camden Society and other pamphlets, 1841-60 (in a volume)


2006: W. C. Lukis, An account of church bells (1857)

2006: Sussex parish churches (1879)


2008: William Spreat, Picturesque sketches of the churches of Devon (Exeter, 1842)

2008: Edward Johnson, The fen and marshland churches (Wisbech, 1868-9)

2008: The Four Gospels (Golden Cockerel Press, 1931)

2008: A repertorium of Middle English prose sermons (Turnhout, 2008)

2009: The itinerary of Archbishop Baldwin through Wales (London, 1806)

2009: Lithograph of the coronation of Queen Victoria, 1838.

2009: Doves Press Bible, 1903-5

2010: *The history and antiquities of Lambeth Palace* (London, 1825)

2011: A collection of 32 books (1605-1915) from the library of Edward White Benson (Archbishop of Canterbury 1883-96), with annotations by him and other members of the family.


2011: S. Nicholas, Standish, Gloucestershire, *Order of Service ... at the Dedication ... of the Electric Light* (1937)


2014: The Reverend Joseph Mendham (1769-1856), a small quantity of his works, including *The Spiritual Venality of Rome* (London, 1836), many with the author’s autograph notes, additions and corrections.


2014: Sir John Fortescue, *De Natura Legis Naturae* (Privately printed, 1864)


2015: H. Heath, *A British Battering Ram preparing the way for a Popish Bull*, 10 May 1827. (Satirical print on Catholic Emancipation)

2015: Letter sheet with a large engraved view of Lambeth Palace, c. 1850’s.

2015: Hand-coloured view of a street-seller, selling watercress in front of Lambeth Palace, 19th century


2016: *A New Leaf from an Old Book of Common Prayer* (London, 1807)

2016: *Proper lessons to be read at morning and evening prayer* (London, 1833)
2016: Two medals issued by Joseph Davis of Birmingham, 4 October 1835, to commemorate the tercentenary of the publication of Coverdale’s English Bible.
2016: Printed prospectus for *The Oxford Memorial for Cranmer, Ridley and Latymer* (Oxford, 1840)
2016: *Some Remains of Joseph Butler* (London, 1852)
2016: Christopher Wordsworth, *Bishop Sanderson’s Lectures on Conscience and Human Law* (Lincoln, 1877)
2018: *Early Duties and Early Dangers* (Edinburgh, c.1862) and *The Little Library* (London, c.1868).
2018: *The Psalter or Psalms of David from the Bible of Archbishop Cranmer* (Essex House Press, 1902).
2018: H.S. Bennett, (ed.), *Quia Amore Langueo* (London, 1937)